

**CLAIREMONT COMMUNITY PLANNING GROUP (CCPG)
COMMUNITY PLAN UPDATE
AD-HOC SUBCOMMITTEE**

**Tuesday, February 13th, 2018
ALCOTT ELEMENTARY SCHOOL AUDITORIUM
4680 Hildalgo Avenue
6:00pm – 8:00pm**

PUBLIC NOTICE AND AGENDA

***NOTE:** Order of agenda items may be modified at the beginning of the meeting at the discretion of the chair.

Item 1 CALL TO ORDER / ROLL CALL BY CHAIR: Susan Mournian

Item 2 NON-AGENDA PUBLIC COMMENT: Two minutes per speaker.

Item 3 Recap of the Community Plan Update Topics covered in the past year

Item 4 Historic Preservation Element Discussion

Presentations will be provided by various speakers on this topic:

- Kelley Stanco, Senior Planner, Planning Dept. Historic Preservation Planning Section
- Jack Carpenter, Presenter
- David Potter, Presenter

Item 5 Working Draft Elements

Comment and input on previously covered draft plan elements: Conservation, Economic Prosperity, Noise, and Public Facilities, Services & Safety

Item 6 Next Steps

Item 7 ADJOURNMENT

Sub-Committee Meetings are open to the public.

Agendas and meeting materials can be found on the project website:

<https://www.clairemontplan.org/>

This Public Notice and Agenda is posted at the North Clairemont Branch Library, located at 4616 Clairemont Drive, San Diego, CA at least 72 hours in advance of the meeting date.

For further information regarding agenda items or sub-committee meetings, please contact:

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