

**CLAIREMONT COMMUNITY PLANNING GROUP
(CCPG)
COMMUNITY PLAN UPDATE
AD HOC SUB COMMITTEE**

**Tuesday, March 13th, 2018
ALCOTT ELEMENTARY SCHOOL AUDITORIUM
4680 Hildago Avenue
6:00pm – 8:00pm**

PUBLIC NOTICE AND AGENDA

***NOTE:** Order of agenda items may be modified at the beginning of the meeting at the discretion of the chair.

Item 1 CALL TO ORDER / ROLL CALL BY CHAIR: Susan Mournian

Item 2 NON-AGENDA PUBLIC COMMENT: Two minutes per speaker.

Item 3 Urban Design Introduction

Presentation and discussion on urban design will be led by Diego Velasco, M.W. Steele Group, Inc.

Item 4 Review of working draft elements

Subcommittee review of working draft elements: Economic Prosperity, Conservation, Noise, Public Facilities, Services & Safety, and Recreation.

Item 6 Next Steps

Item 7 ADJOURNMENT

Sub-Committee Meetings are open to the public.

Agendas and meeting minutes can be found at

<http://www.sandiego.gov/planning/community/profiles/clairemontmesa/agendas.shtml>

This Public Notice and Agenda is posted at the North Clairemont Branch Library, located at 4616 Clairemont Drive, San Diego, CA at least 72 hours in advance of the meeting date.

**For further information regarding agenda items or sub-committee meetings, please contact:
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